upholding a real self-creation or manifestation in its self-existent infinite.

Overmind, then, gives us no final and positive solution; it is in a supramental cognition beyond it that we are left to seek tor an answer. A Supramental Truth-consciousness is at once the self-awareness of the Infinite and Eternal and a power of self-determination inherent in that self-awareness; the first is its foundation and status, the second is its power of being, the dynamis of its self-existence. All that a timeless eternity of self-awareness sees in itself as truth of being, the conscious power of its being manifests in Time-eternity. To Stipermind therefore the Supreme is not a rigid Indeterminable, an all-negating Absolute; an infinite of being complete to itself in its own immutable purity of existence, its sole power a pure consciousness able only to dwell on the being's changeless eternity, on the immobile delight of its sheer self-existence, is not the whole Reality. The Infinite of Being must also be an Infinite of Power; containing in itself an eternal repose and quiescence, it must also be capable of an eternal action and creation: but this too must be an action in itself, a creation out of-its own self

eternal and infinite, since there could be nothing
else out of which it could create; any basis of
creation seeming to be other than itself must be still
really in itself and of itself and could not be some-
thing foreign to its existence. An infinite Power
cannot be solely a Force resting in a pure inactive
sameness, an immutable quiescence; it must have